



Nutan Vidyalaya Shikshan Sanstha's  
**NUTAN MAHAVIDYALAYA, SAILU**  
 ( Affiliated to Swami Ramanand Teerth Marathwada University, Nanded )

College Code :  
**204**

Please paste a Passport size ( 35 mm x 45 mm ) Photograph here, Do Not staple. Photo should not exceed the borders.

For college use only →	Course Admitted to :	Division : Roll No.	Form No.
	Admission date : / /		
Kindly read Important notes, read before filling-in form : 1. Use black ink to fill in the form and Do NOT overwrite. 2. Fill in all fields in CAPITAL letters only 3. Strike off whichever is NOT applicable. E.g. If you are a Male :-> Gender : Male / -Female			
Course Applied for (e.g. B.A./B.Com./B.Sc./M.A.) :			
Course Part Applied for (e.g. Part 1/2/3/4) :		↑ student should sign strictly - Inside this box only with black ink	

Applying for Concession EBC / SC/ ST/ NT / OBC / SBC / PTC / STC / Freedom Fighter / Ex Service Man :

**1 Personal Information Section**

	Last Name	First Name	Middle Name
Name of the Student: ( In case of changed name, write current name )			
Name of the Student (in Devnagari script)			
Name of the Student as printed on std. 10 Passing Certificate			
Father's / Husband's Name :			
Mother's Maiden Name :			
Previous name of the student : ( In case of changed name )			
Reason for name change : Willngly / After Marriage	Marital Status : Unmarried / Married / Divorced / Widowed / Deserted		
Date of Birth (DD/MM/YYYY): / /	Gender : Male / Female		
Place of Birth :	Blood Group (with Rh) :		
Religion :	Citizen of (country name) :		
Address for Correspondence			
State :	District :	Tehsil :	City/Town/Village :
Address (House No, stree/area/suburb etc.)			PIN Code : [ ][ ][ ][ ][ ][ ]
Permanent Address [Write only if different than 'Address for Correspondence']			
State :	District :	Tehsil :	City/Town/Village :
Address (House No, stree/area/suburb etc.)			PIN Code : [ ][ ][ ][ ][ ][ ]

**Contact Details**

Phone # 1: STD Code : Phone No.	Phone # 2: STD Code : Phone No.
Mobile Number	Email ID :

**2. Legal Reservation Information Section**

Domicile of State :	Category : Open / Reserved	If Reserved : SC / ST / DT(A) / NT(B) / NT(C) / NT(D) / OBC / SBC
Caste :	Sub-Caste :	If Physically Challenged : Visually Impaired / Speech and / or Hearing Impaired / Orthopedic Disorder or Mentally Retarded

**3. Social Reservation Information Section (Check (✓) whichever is applicable, write name of supporting document attached, in section 6.)**

<input type="checkbox"/> Ex-Serviceman/Ward of Ex-Serviceman Member of Project Affected Family	<input type="checkbox"/> Member of Project Affected Family
<input type="checkbox"/> Active-Serviceman/Ward of Active-Serviceman	<input type="checkbox"/> Member of Earthquake Affected Family
<input type="checkbox"/> Freedom Fighter/Ward of Freedom Fighter	<input type="checkbox"/> Member of Flood/Famine Affective Family
<input type="checkbox"/> Ward of Primary Teacher	<input type="checkbox"/> Resident of Tribal Area
<input type="checkbox"/> Ward of Secondary Teacher	<input type="checkbox"/> Minority Nature
<input type="checkbox"/> Deserted/Divorced/Widowed Women	<input type="checkbox"/> Handicap Nature

**4. Selected / Opted Papers Section (Write paper codes or Paper Name, only in the boxes)**

Year / Semester : 1/3/5/7	Semester : 2/4/6/8 (If decided in First Semester only)
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.
7.	7.
8.	8.
9.	9.

**PRINCIPAL**  
 Nutan Mahavidyalaya  
 SAILU Dist. Parbhani

Please Turn Over ...



Form No. :

**5. Educational Details Section :** (Write 'YES' in last column, against the qualifying examination, on basis of which you are seeking admission to the said course write NO in front of other examinations) Please Note : 10<sup>th</sup> Details are mandatory in any case

Last College Attended :				Year :		Roll No.		
Name of Examination	Name of Board/Un/versity	Name of School/College	Date of Passing (DD/MM/YYYY)	Examination Seat No. (Last)	Degree/Passing Certificate No.	Grade/Total Marks Obtained	Out of	Qualifying Examination? (YES/NO)
Std. 10 <sup>th</sup>								
Std. 12 <sup>th</sup>								

**6. Guardian Information Section**

Guardian's Name :

Occupation of the Guardian : Service / Business / Profession / Farmer / Laborer / Retired

Annual Income of the Guardian (Rs.) :  
(Last financial year)

Relationship of guardian with applicant :

Phone No.

Mob. No.

**7. Attached Documents and Certificates Section**

Sr. No.	Name of Document / Certificate	Original / Attested True Copy	Attached (Yes/No)
1	Passing Certificate of Std. 10 <sup>th</sup>	Attested True Copy (Mandatory)	
2	Passing Certificate of Std. 12 <sup>th</sup> / Statement of Marks of Std. 12 <sup>th</sup>	Attested True Copy	
3	Leaving Certificate	Original	
4	Certificate of Caste with Category	Attested True Copy	
5	Non Creamy Layer Certificate	Attested True Copy	
6	Affidavit for changed name / Marriage Certificate / Govt. Gazette		
7	Domicile Certificate	Attested True Copy	
8	Certificate for Physically Challenged		
9			
10			

G.O.I. A/c. No.

**8. Other Information Section**

Mother Tongue :

Employment Status : Employed / Unemployed

Do you wish to join NSS : Yes / No

Would you like to apply for Hostel : Yes / No

Hobbies, Proficiency and Other Interests :

Games and Sports participation :

Level (e.g. college/state/national/international etc.)

Personal Identification Marks :

1.

2.

**9. Declaration by Student**

I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me I undertake that, in absence of any document the final admission will not be granted and / or admission will stand cancel.

I am aware of the Maharashtra Prohibition of Ragging Act, 1999 and I state that I will abide by all the rules and regulations of the said Act.

Place :

Date :

Signature of the Student

**10. Declaration by Guardian**

I have permitted me son/daughter/ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the rules and fees, dues to my son/daughter/ward and to see that he/she observes :

Place :

Date :

Signature of the Guardian

**11. For College / Institute Use Only**

Designation	Remarks / Particulars / Recommendations		Signature and date
Admission Clerk			
Admission Committee			
Accountant/Cashier	Cash Received : Rs.	Receipt No. :	
Registrar/Office Superintendent			
Principal / Director			

PRINCIPAL

Nutan Mahavidyalaya  
SE II, Dist. Parbhani